

Roundup Rd.

1-66178
\$150

F lo. RG-68365



NEW MEXICO OFFICE OF THE STATE ENGINEER

APPLICATION FOR PERMIT TO USE UNDERGROUND WATERS IN ACCORDANCE
WITH SECTIONS 72-12-1.1, 72-12-1.2, OR 72-12-1.3 NEW MEXICO STATUTESFor fees, see State Engineer website: <http://www.ose.state.nm.us/>

1. APPLICANT(S)

Name: <i>Wild Horse Ranch LOA</i>	check if Owner <input type="checkbox"/> check if User <input type="checkbox"/>	Name: _____	check if Owner <input type="checkbox"/> check if User <input type="checkbox"/>
Contact or Agent: <i>Greg Bronowski</i>	check if Agent <input type="checkbox"/>	Contact or Agent: _____	check if Agent <input type="checkbox"/>
Mailing Address: <i>11 Lasso Lane</i>	Mailing Address: _____		
City: <i>Pie Town NM</i>	City: _____		
State: <i>NM</i>	Zip Code: <i>87827</i>	State: _____	Zip Code: _____
Phone: <i>505-550-1030</i>	<input type="checkbox"/> Home <input checked="" type="checkbox"/> Cell	Phone: _____	<input type="checkbox"/> Home <input type="checkbox"/> Cell
Phone (Work): _____	Phone (Work): _____		
E-mail (optional): <i>BOB@WHRRLA.COM</i>	E-mail (optional): _____		

Check here if existing well. Enter OSE File No. *RG 68365*

Note: if there is known artesian conditions, contamination or high mineral content at the drilling location check box and attach form WD-09 to this form.

2. WELL LOCATION Required: Coordinate location must be New Mexico State Plane (NAD 83), UTM (NAD 83), or Lat/Long (WGS84). You may use a GPS, Google Earth or OSE POD Location maps to estimate location. District II (Roswell) and District VII (Cimarron) applicants must also provide PLSS!

NM State Plane (NAD83) - In feet	NM West Zone <input checked="" type="checkbox"/> NM Central Zone <input type="checkbox"/> NM East Zone <input type="checkbox"/>	X (in feet): <i>2716730</i> Y (in feet): <i>1301708</i>
UTM (NAD83) - In meters	UTM Zone 13N <input type="checkbox"/> UTM Zone 12N <input type="checkbox"/>	Easting (in meters): Northing (in meters):
Lat/Long (WGS84) - To 1/10 th of second <input type="checkbox"/> Check if seconds are decimal format	Lat: _____ deg _____ min _____ sec Long: _____ deg _____ min _____ sec	APP 2014
Other Location Information (complete the below, if applicable): PLSS Quarters or Halves: <i>SW 1/4 NW 1/4 NE 1/4</i> Section: <i>14</i> Township: <i>04N</i> Range: <i>10W</i>		
County: <i>Catron</i>	Land Grant Name (if applicable): <i>Non</i>	
Lot No: —	Block No: —	Unit/Tract: — Subdivision: <i>Wild Horse Ranch Phase 1</i>
Hydrographic Survey: —	Map: —	Tract: —
Other description relating well to common landmarks, streets, or other:		

*Well is on Land Owned by (Required): *Wild Horse Ranch Landowners Assoc.*

*Any application for which the Applicant is not the landowner must be accompanied by a signed written consent of the land owner pursuant to 19.27.5.9(B) NMAC.

FOR OSE INTERNAL USE

File No.: <i>RG-68365</i>	Trn. No.: <i>759098</i>	Receipt No.: <i>1-000178</i>
Well Tag ID No. (if applicable): <i>N/A</i>	Sub-Basin: <i>MRE</i>	Log Due Date: <i>N/A</i>

3. PURPOSE OF USE: CHECK THOSE THAT APPLY

Domestic use for one household
 Livestock watering
 Domestic use for more than one household. Number of households _____ Complete and attach form WR-01m "MULTIPLE home-owner info"
 Drinking and sanitary uses that are incidental to the operations of a governmental, commercial, or non-profit facility
 Prospecting, mining or drilling operations to discover or develop natural resources
 Construction of public works, highways and roads
 Domestic use for one household and livestock watering
 Domestic use for multiple households and livestock watering _____ Complete and attach form WR-01m "MULTIPLE home-owner info"
 Domestic well to accompany a house or other dwelling unit constructed for sale
 New well (with new purpose)
 Amend purpose of use on existing well
 No change in purpose

4. WELL INFORMATION: CHECK THOSE THAT APPLY Existing Well Known Artesian

File Information: (If existing well, provide OSE no. & indicate below if well is to be replacement, repaired or deepened, or supplemental. If new well, leave blank, as OSE must assign no.)		
OSE Well No.(If Existing) <i>RG 68305</i>	New Well No. (provided by OSE)	
Well Driller Name:	Well Driller License Number:	
Approximate Depth of Well (feet):	Outside Diameter of Well Casing (inches):	
<input type="checkbox"/> Replacement well (List all existing wells if more than one):	<input type="checkbox"/> Repair or Deepen: <input type="checkbox"/> Clean out well to original depth <input type="checkbox"/> Deepen well from _____ to _____ ft. <input type="checkbox"/> Other (Explain):	<input type="checkbox"/> Supplemental well (List OSE No. for all wells this will supplement):

5. ADDITIONAL STATEMENTS OR EXPLANATIONS (Use additional sheets if necessary)

See Attached

ACKNOWLEDGEMENT

I, We (name of applicant(s)), *GREG BRONOWSKI*
 Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Gregory Bronowski
 Applicant Signature

Nicole Hernandez
 Applicant Signature

2024 APR 24 P:1
REC'D

ACTION OF THE OFFICE OF THE STATE ENGINEER (FOR OSE USE ONLY)

This application is approved subject to the attached general and specific conditions of approval.

Witness my hand and seal this 25th day of April 2024, for the New Mexico State Engineer,
 By: *CH* Nicole Hernandez
 Signature

FOR OSE INTERNAL USE

Well Tag ID Issued? Yes No

File No.: <i>RG-68305</i>	Trn No.: <i>759098</i>	Well ID Tag No.: <i>NIA</i>
---------------------------	------------------------	-----------------------------

Application for Permit, Form wr-01, Rev 1/30/2024

Change of use attachment.

To be used by Wild horse ranch landowners association (whrloa), a not for profit corporation for incidental association operations as deemed necessary and responsible by the whrloa board of directors.

Use to include association functions and operations, temporary water use for visiting landowners, as well as whrloa volunteer fire department fire, emergency and training exercises.

Also to include maintaining existing water levels in existing storage tanks for emergency/backup situations.

All uses to be in compliance with NM OSE regulations and conservation recommendations, not to exceed listed permit diversion amount.

2024 APR 24 P 1:33

QUITCLAIM DEED

Wild Horse Ranch L.L.C., a New Mexico limited liability company, for consideration paid, quitclaims to Wild Horse Ranch Landowners' Association, Inc., a New Mexico nonprofit corporation, whose address is HC 65, Box 40, Pic Town, New Mexico 87827, the following described property in Catron County, New Mexico:

The 3.50 acre parcel designated as an outparcel, situated north of Round-Up Road and east of the County Road, near the north-central portion of Wild Horse Ranch Subdivision / Phase 1, as such subdivision is shown and designated on the Plat filed of record in the office of the County Clerk of Catron County, New Mexico, as Plat Slide B-159.

The Conveyance by this Instrument is Subject to:

1. The right of Grantor, the owners of lots within Wild Horse Ranch Subdivision / Phase 1, as such subdivision is shown and designated on the plat thereof on file in the office of the County Clerk of Catron County, New Mexico in Plat Slide B-159, the owners of lots in subsequent phases of Wild Horse Ranch Subdivision, and each of their heirs, successors and assigns, to use the above-described property for community purposes, subject to the reasonable rules and regulations imposed by Grantee.

2. Existing and future property taxes; reservations, restrictions, covenants, and easements of record and existing upon the above-described property; all mortgages, liens, and encumbrances of record and existing upon the above-described property.

WITNESS our hand and seal this 10 day of July 2000.

STATE OF NEW MEXICO,)
CATRON COUNTY,)
ss.

This instrument of writing was filed
for record on the 10 day of July
A.D. 2000 at 10:00 o'clock
A.M., and duly recorded in
Book 10 on Page 159
by Thomas G. Fitzgerald
County Clerk
on July 10, 2000

Wild Horse Ranch L.L.C., a New Mexico
limited liability company

By: 
Thomas G. Fitzgerald, Co-Manager

STATE OF ILLINOIS)
ss.
COUNTY OF COOK)

The foregoing instrument was acknowledged before me on July 10, 2000 by Thomas G. Fitzgerald, Co-Manager of Wild Horse Ranch L.L.C., a New Mexico limited liability company, in behalf of said company.

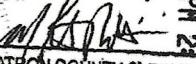
Laurel E. Stewart
Notary Public



My Commission Expires:

July 7, 2003

C:\Amory\Amory\Deed - Well

81-6003
MAY 30 PM 2
ATTEST: 
CATRON COUNTY CLERK
BY 
DEPUTY

STATE ENGINEERS OFFICE
ALBUQUERQUE, NEW MEXICO

CERTIFICATION
All microphotographic images of documents on this film strip are of authorized documents in
the possession of this agency as noted in the Statement of Document Certification on file
at this agency. These documents are suitable for microphotography for
generation of an electronic document file.

713200



STATE OF NEW MEXICO
MAGGIE TOULOUSE OLIVER
SECRETARY OF STATE

ELECTRONICALLY FILED
Office of the New Mexico Secretary of State
Business ID#: 1932391
Filed On: 04/13/2024
Total Number of Pages: 1 of 2

Annual Report Fiscal Year End Date: 12/31/2023

Transaction Type: Annual Report

Business ID#: 1932391

Entity Name: WILD HORSE RANCH LANDOWNERS' ASSOCIATION, INC.

Payment Type: Prepaid Account

Filing Date: 04/13/2024

Fee: \$10.00

Penalty Fee: N/A

Total Payment Amount: \$10.00

Next Annual Meeting Date: 07/06/2024

NAICS Code:

NAICS Sub Code:

Character of Affairs: Landowner's Association-maintain roads

Email Address: treasurer@whrla.com

Phone: 505-553-0541

Entity Address Type	Address	City	State	Zip	Country
Principal Place of Business in New Mexico	HC 65, BOX 75	Pie Town	NM	87827	USA
Mailing Address	HC 65, BOX 75	Pie Town	NM	87827	USA

Registered Agent Information:

Agent Name: Steve Malvitz

Email Address: bod@whrla.com

Phone Number: 575-772-2687

Type	Address	City	State	Zip	Country
Physical Address	30 Bronco Lane	Pie Town	NM	87827	USA
Mailing Address	30 Bronco Lane	Pie Town	NM	87827	USA

Officer/Director Information:

Title	Name	Address	Email Address	Phone Number	Term Expiration
Treasurer	Carmen Bronowski	6029 Gorrion NW, Albuquerque, NM, 87120	treasurer@whrla.com	505-553-0541	07/06/2024
President	Allen Dugan	51 Asper Dr, Shippensburg, PA, 17257	president@whrla.com	717-226-1904	07/06/2024
Secretary	Scott Caldwell	21 Loren Loop, Pie Town, NM, 87827	secretary@whrla.com	575-772-2622	07/06/2024
Director	James Feehan	HC 65 Box 84, Pie Town, NM, 87827	bod@whrla.com	239-826-4592	07/07/2025
Director	Jerry Fowler	HC 65 Box 75, Pie Town, NM, 87827	bod@whrla.com	NONE	07/06/2025
Director	Steve Malvitz	HC 65, Box 451, Pie Town, NM, 87827	bod@whrla.com	575-772-2689	07/07/2024
Director	Ronald Racicot	15 Victoria Ct, Pie Town, NM, 87827	bod@whrla.com	575-772-2625	07/06/2024
Director	Greg Bronowski	6029 Gorrion NW, Albuquerque, NM, 87120	bod@whrla.com	505-550-1030	07/06/2024
Director	Scott Burgner	HC 65 Box 75, Pie Town, NM, 87827	bod@whrla.com	NONE	07/06/2025
Director	Rachel Ponder	25 Bronco La, Pie Town, NM, 87827	bod@whrla.com	505-339-4098	07/06/2025

Signature:

Authorizer Name	Title
Allen Dugan	President
Carmen Bronowski	Treasurer
Carmen Bronowski	Treasurer
Allen Dugan	President