

Roundup Rd.

F lo. RG-68365

1-66178
\$150

NEW MEXICO OFFICE OF THE STATE ENGINEER

APPLICATION FOR PERMIT TO USE UNDERGROUND WATERS IN ACCORDANCE
WITH SECTIONS 72-12-1.1, 72-12-1.2, OR 72-12-1.3 NEW MEXICO STATUTESFor fees, see State Engineer website: <http://www.ose.state.nm.us/>

1. APPLICANT(S)

| | |
|--|--|
| Name: <input type="checkbox"/> check if Owner <input type="checkbox"/> check if User | Name: <input type="checkbox"/> check if Owner <input type="checkbox"/> check if User |
| Wild Horse Ranch L.O.A. | |
| Contact or Agent: <input type="checkbox"/> check if Agent | Contact or Agent: <input type="checkbox"/> check if Agent |
| Greg Bronowski | |
| Mailing Address: | Mailing Address: |
| 11 Lasso Lane | |
| City: | City: |
| Pie Town NM | |
| State: Zip Code: | State: Zip Code: |
| NM 87827 | |
| Phone: 505-550-1030 <input type="checkbox"/> Home <input checked="" type="checkbox"/> Cell | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| Phone (Work): | Phone (Work): |
| E-mail (optional): | E-mail (optional): |
| BOD@WHRLA.Com | |

☒ Check here if existing well. Enter OSE File No. RG 68365Note: if there is known artesian conditions, contamination or high mineral content at the drilling location check box and attach form WD-09 to this form. ☐**2. WELL LOCATION Required:** Coordinate location must be New Mexico State Plane (NAD 83), UTM (NAD 83), or Lat/Long (WGS84). You may use a GPS, Google Earth or OSE POD Location maps to estimate location. District II (Roswell) and District VII (Cimarron) applicants must also provide PLSS!

| | | |
|--|---|---|
| NM State Plane (NAD83) - In feet | NM West Zone <input checked="" type="checkbox"/> NM Central Zone <input type="checkbox"/> NM East Zone <input type="checkbox"/> | X (in feet): 2716730 Y (in feet): 1301708 |
| UTM (NAD83) - In meters | UTM Zone 13N <input type="checkbox"/> UTM Zone 12N <input type="checkbox"/> | Easting (in meters): Northing (in meters): |
| Lat/Long (WGS84) - To 1/10 th of second <input type="checkbox"/> Check if seconds are decimal format | Lat: deg min sec Long: deg min sec | |
| Other Location Information (complete the below, if applicable): | | |
| PLSS Quarters or Halves: NW 1/4 NW 1/4 NE 1/4 Section: 14 Township: 04N Range: 10W | | |
| County: Catron | | |
| Land Grant Name (if applicable): NON | | |
| Lot No: — | Block No: — | Unit/Tract: — |
| Subdivision: Wild Horse Ranch Phase 1 | | |
| Hydrographic Survey: — | Map: — | Tract: — |
| Other description relating well to common landmarks, streets, or other: | | |

***Well is on Land Owned by (Required):** Wild Horse Ranch Landowners Assoc.

*Any application for which the Applicant is not the landowner must be accompanied by a signed written consent of the land owner pursuant to 19.27.5.9(B) NMAC.

FOR OSE INTERNAL USE

Application for Permit, Form wr-01, Rev 1/30/2024

| | | |
|--------------------------------------|------------------|----------------------|
| File No.: RG-68365 | Trn. No.: 759098 | Receipt No.: 1-00178 |
| Well Tag ID No. (if applicable): N/A | Sub-Basin: MFG | Log Due Date: N/A |

3. PURPOSE OF USE: CHECK THOSE THAT APPLY

| |
|---|
| <input type="checkbox"/> Domestic use for one household |
| <input type="checkbox"/> Livestock watering |
| <input type="checkbox"/> Domestic use for more than one household. Number of households _____ <small>Complete and attach form WR-01m "MULTIPLE home-owner info"</small> |
| <input checked="" type="checkbox"/> Drinking and sanitary uses that are incidental to the operations of a governmental, commercial, or non-profit facility |
| <input type="checkbox"/> Prospecting, mining or drilling operations to discover or develop natural resources |
| <input type="checkbox"/> Construction of public works, highways and roads |
| <input type="checkbox"/> Domestic use for one household and livestock watering |
| <input type="checkbox"/> Domestic use for multiple households and livestock watering _____ <small>Complete and attach form WR-01m "MULTIPLE home-owner info"</small> |
| <input type="checkbox"/> Domestic well to accompany a house or other dwelling unit constructed for sale |
| <input type="checkbox"/> New well (with new purpose) |
| <input checked="" type="checkbox"/> Amend purpose of use on existing well |
| <input type="checkbox"/> No change in purpose |

4. WELL INFORMATION: CHECK THOSE THAT APPLY ☒ Existing Well ☐ Known Artesian

| | | |
|--|--|--|
| File Information: (If existing well, provide OSE no. & indicate below if well is to be replacement, repaired or deepened, or supplemental. If new well, leave blank, as OSE must assign no.) | | |
| OSE Well No. (If Existing) <u>RG 68365</u> | New Well No. (provided by OSE) | |
| Well Driller Name: | Well Driller License Number: | |
| Approximate Depth of Well (feet): | Outside Diameter of Well Casing (inches): | |
| <input type="checkbox"/> Replacement well (List all existing wells if more than one): | <input type="checkbox"/> Repair or Deepen: <input type="checkbox"/> Clean out well to original depth <input type="checkbox"/> Deepen well from _____ to _____ ft. <input type="checkbox"/> Other (Explain): | <input type="checkbox"/> Supplemental well (List OSE No. for all wells this will supplement): |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS (Use additional sheets if necessary)

| |
|---------------------|
| <u>See Attached</u> |
|---------------------|

ACKNOWLEDGEMENT

I, We (name of applicant(s)), GREG BRONOWSKI
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

[Signature]
Applicant Signature

Applicant Signature

2024 APR 24 P 1:33

ACTION OF THE OFFICE OF THE STATE ENGINEER (FOR OSE USE ONLY)

This application is approved subject to the attached general and specific conditions of approval.

Witness my hand and seal this 25th day of April 20 24, for the New Mexico State Engineer,

By: [Signature] Nicole Hernandez
Signature Print

FOR OSE INTERNAL USE

Well Tag ID Issued? ☐ Yes ☒ No

Application for Permit, Form wr-01, Rev 1/30/2024

| | | |
|---------------------------|------------------------|-----------------------------|
| File No.: <u>PG-68365</u> | Trn No.: <u>759098</u> | Well ID Tag No.: <u>N/A</u> |
|---------------------------|------------------------|-----------------------------|

Change of use attachment.

To be used by Wild horse ranch landowners association (whrloa), a not for profit corporation for incidental association operations as deemed necessary and responsible by the whrloa board of directors.

Use to include association functions and operations, temporary water use for visiting landowners, as well as whrloa volunteer fire department fire, emergency and training exercises.

Also to include maintaining existing water levels in existing storage tanks for emergency/backup situations.

All uses to be in compliance with NM OSE regulations and conservation recommendations, not to exceed listed permit diversion amount.

2024 APR 24 P 1:33

QUITCLAIM DEED

Wild Horse Ranch L.L.C., a New Mexico limited liability company, for consideration paid, quitclaims to Wild Horse Ranch Landowners' Association, Inc., a New Mexico nonprofit corporation, whose address is HC 65, Box 40, Pie Town, New Mexico 87827, the following described property in Catron County, New Mexico:

The 3.50 acre parcel designated as an outparcel, situated north of Round-Up Road and east of the County Road, near the north-central portion of Wild Horse Ranch Subdivision / Phase 1, as such subdivision is shown and designated on the Plat filed of record in the office of the County Clerk of Catron County, New Mexico, as Plat Slide B-159.

The Conveyance by this Instrument is Subject to:

1. The right of Grantor, the owners of lots within Wild Horse Ranch Subdivision / Phase 1, as such subdivision is shown and designated on the plat thereof on file in the office of the County Clerk of Catron County, New Mexico in Plat Slide B-159, the owners of lots in subsequent phases of Wild Horse Ranch Subdivision, and each of their heirs, successors and assigns, to use the above-described property for community purposes, subject to the reasonable rules and regulations imposed by Grantee.
2. Existing and future property taxes; reservations, restrictions, covenants, and easements of record and existing upon the above-described property; all mortgages, liens, and encumbrances of record and existing upon the above-described property.

WITNESS our hand and seal this 11th day of July 2000.

STATE OF NEW MEXICO,
CATRON COUNTY,

This instrument of writing was filed for record on the 11th day of July, A.D. 2000 at 1:30 o'clock P.M., and duly recorded in Vol. 151 of Deeds on Page 653 by 2000-21653

Wild Horse Ranch L.L.C., a New Mexico limited liability company

By: [Signature]
Thomas G. Fitzgerald, Co-Manager

STATE OF ILLINOIS
COUNTY OF COOK)
ss.

The foregoing instrument was acknowledged before me on July 10, 2000 by Thomas G. Fitzgerald, Co-Manager of Wild Horse Ranch L.L.C., a New Mexico limited liability company, in behalf of said company.

Laurel E. Stewart
Notary Public

My Commission Expires:

July 7, 2003

C:\Amory\Amory\Deed - Well



A TRUE COPY 4/25/18
ATTEST:

[Signature]
CATRON COUNTY CLERK

BY [Signature]
DEPUTY

STATE ENGINEERS OFFICE
2000 MAY 30 PM 2:01

CERTIFICATION
All microphotographic images of documents on this film strip are of authorized documents in the possession of this agency as noted in the Statement of Document Certification on file at this agency. These documents are authentic and correct copies of the original documents as generated by an appropriate document file.

11 713260



STATE OF NEW MEXICO
MAGGIE TOULOUSE OLIVER
SECRETARY OF STATE

****ELECTRONICALLY FILED****
Office of the New Mexico Secretary of State
Business ID#: 1932391
Filed On: 04/13/2024
Total Number of Pages: 1 of 2

Annual Report Fiscal Year End Date: 12/31/2023

Transaction Type: Annual Report

Business ID#: 1932391

Entity Name: WILD HORSE RANCH LANDOWNERS' ASSOCIATION, INC.

Payment Type: Prepaid Account

Filing Date: 04/13/2024

Fee: \$10.00

Penalty Fee: N/A

Total Payment Amount: \$10.00

Next Annual Meeting Date: 07/06/2024

NAICS Code:

NAICS Sub Code:

Character of Affairs: Landowner's Association-maintain roads

Email Address: treasurer@whrla.com

Phone: 505-553-0541

| Entity Address Type | Address | City | State | Zip | Country |
|---|---------------|----------|-------|-------|---------|
| Principal Place of Business in New Mexico | HC 65, BOX 75 | Pie Town | NM | 87827 | USA |
| Mailing Address | HC 65, BOX 75 | Pie Town | NM | 87827 | USA |

Registered Agent Information:

Agent Name: Steve Malvitz

Email Address: bod@whrla.com

Phone Number: 575-772-2687

| Type | Address | City | State | Zip | Country |
|------------------|----------------|----------|-------|-------|---------|
| Physical Address | 30 Bronco Lane | Pie Town | NM | 87827 | USA |
| Mailing Address | 30 Bronco Lane | Pie Town | NM | 87827 | USA |

325 DON GASPAR, SUITE 300 | SANTA FE, NEW MEXICO 87501
PHONE: (505) 827-3600 or (800) 477-3632 | FAX: (505) 827-8081
WWW.SOS.STATE.NM.US

Officer/Director Information:

| Title | Name | Address | Email Address | Phone Number | Term Expiration |
|------------|------------------|---|---------------------|--------------|-----------------|
| Treasurer | Carmen Bronowski | 6029 Gorrion NW, Albuquerque, NM, 87120 | treasurer@whrla.com | 505-553-0541 | 07/06/2024 |
| President | Allen Dugan | 51 Asper Dr, Shippensburg, PA, 17257 | president@whrla.com | 717-226-1904 | 07/06/2024 |
| Secretary | Scott Caldwell | 21 Lören Loop, Pie Town, NM, 87827 | secretary@whrla.com | 575-772-2622 | 07/06/2024 |
| Director | James Feehan | HC 65 Box 84, Pie Town, NM, 87827 | bod@whrla.com | 239-826-4592 | 07/07/2025 |
| Director | Jerry Fowler | HC 65 Box 75, Pie Town, NM, 87827 | bod@whrla.com | NONE | 07/06/2025 |
| Director | Steve Malvitz | HC 65, Box 451, Pie Town, NM, 87827 | bod@whrla.com | 575-772-2689 | 07/07/2024 |
| Director | Ronald Racicot | 15 Victoria Ct, Pie Town, NM, 87827 | bod@whrla.com | 575-772-2625 | 07/06/2024 |
| * Director | Greg Bronowski | 6029 Gorrion NW, Albuquerque, NM, 87120 | bod@whrla.com | 505-550-1030 | 07/06/2024 |
| Director | Scott Burgner | HC 65 Box 75, Pie Town, NM, 87827 | bod@whrla.com | NONE | 07/06/2025 |
| Director | Rachel Ponder | 25 Bronco La, Pie Town, NM, 87827 | bod@whrla.com | 505-339-4098 | 07/06/2025 |

Signature:

| Authorizer Name | Title |
|------------------|-----------|
| Allen Dugan | President |
| Carmen Bronowski | Treasurer |
| Carmen Bronowski | Treasurer |
| Allen Dugan | President |